



## basic education

Department:  
Basic Education  
REPUBLIC OF SOUTH AFRICA

### GENERAL COMPETITION RULES

1. The theme of the commemoration is, **“THIS IS OUR DAY”**.
2. There are three categories of entry:
  - an essay;
  - art work; and
  - For those who are technically inclined: posters, and/or audio/video clips of their work.
3. A teacher will be allowed to submit for only one category.
4. Teams will not be allowed to enter but there will be no limit to the number of teachers in a school who should enter.
5. All entrants must ensure that they have a cover page. A template of the cover page appears at the end of this document.
6. The essay (for those who have decided to write essays) should not exceed a maximum of **two thousand (2000) words**. **This excludes** appendices/annexures and photos.
7. All essays must contain a table of contents which will not count in the maximum number of words.
8. If you have used abbreviations and/or acronyms in your document, please include their list.
9. This means that at the beginning of the document, there will be **three (3) pages** whose words will not be counted:
  - the title/cover page;
  - the table of contents; and
  - The abbreviations and the acronyms.
10. ALL entries (written, Artwork or Audio/Video) **MUST** reach the Provincial Officials/Offices\* listed on the attached NTA contact list on or before 27 May 2016.
11. All the material that has been submitted for this competition will not be returned to the participants and will be used by DBE for educational purposes.
12. **Entries from individual teachers that are sent directly to DBE will not be considered.**
13. **DBE will consider only entries that have been submitted by the Provincial Departments of Education (PDEs).**
14. The provincial office is to select 10 provincial winners who will present their work in June 16 Youth Uprising commemoration.

15. Entrants must submit their work through the provincial office at the time stipulated by the province.
16. Provinces are encouraged to share the attached adjudication form with the teachers for transparency purposes.
17. This form must be used to select the best entrants.
18. The entrants must be:
  - serving teachers in a public school registered with the Department of Basic Education in South Africa; and
  - employed by the Department of Basic Education or a School Governing Body;
19. All entrants must be **thirty five years (35) and younger** and must submit a certified copy of an identity document (which is not more than six months old).
20. Teachers should attach a certified copy of the certified SACE certificate or provisional registration certified.
21. The Department of Basic Education will cover travelling and accommodation costs for the selected teachers to attend and present at the seminar.
22. All provincial coordinators' are invited but their travelling and accommodation costs will have to be covered by their provinces.

### **Disqualification**

23. All entrants must attach a copy of:
  - Their Identity Documents (IDs), failure to so will constitute grounds for disqualification.
  - Their SACE certificate (provisional certificate), failure to so will constitute grounds for disqualification.
24. Entries that are sent directly to the DBE will be disqualified.
25. Entries not received at 16:00pm on **27 May 2016** by the Province will not be considered.
26. A teacher who has entered for more than one category will be disqualified.
27. Team' entrants will be disqualified.



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**COMMEMORATION OF THE FOURTIETH ANNIVERSARY OF THE 1976 JUNE 16 YOUTH  
UPRISING**

**TITLE/COVER PAGE**

|   |  |
|---|--|
| Title of your entry:                          |  |
| Title of the teacher (Mr, Mrs, Ms, Dr., etc): |  |
| Full name of the teacher:                     |  |
| Surname of the teacher:                       |  |
| Mobile number of the teacher:                 |  |
| Email address (where applicable):             |  |
| District:                                     |  |
| School:                                       |  |
| Physical address of the school:               |  |
| EMIS number of the school:                    |  |
| Telephone number of the school:               |  |



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**ADJUDICATION FORM – 16 JUNE 1976 UPRISING 40<sup>TH</sup> COMMEMORATION**

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**NAME OF CANDIDATE:**

**NAME OF ADJUDICATOR:**

**NAME OF SCHOOL:**

**NAME OF PROVINCE:**

| <b>NO.</b>  | <b>CRITERIA</b>                   | <b>MAX POINTS</b> | <b>POINTS ALLOCATED</b>          |
|-------------|-----------------------------------|-------------------|----------------------------------|
| <b>1.</b>   | <b>BACKGROUND</b>                 | <b>10</b>         |                                  |
| <b>2.</b>   | <b>PROBLEM DEFINITION</b>         | <b>10</b>         |                                  |
| <b>3.</b>   | <b>CAUSES</b>                     | <b>10</b>         |                                  |
| <b>4.</b>   | <b>PROPOSED SOLUTIONS</b>         | <b>20</b>         |                                  |
| <b>5.1.</b> | <b>TIME FRAME</b>                 | <b>10</b>         |                                  |
| <b>5.2.</b> | <b>BUDGET</b>                     | <b>10</b>         |                                  |
| <b>6.</b>   | <b>CONCLUSION/RECOMMENDATIONS</b> | <b>20</b>         |                                  |
| <b>7.</b>   | <b>TOTAL</b>                      | <b>80</b>         | <i>(Convert to a percentage)</i> |

**COMMENTS:**

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**SIGNED** \_\_\_\_\_

**DATE** \_\_\_\_\_